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The most of them in mirth was the Sheikh Iblis, and for the excess of that which betided him of delight, he put off all that was upon him of coloured clothes and cast them over Tuhfeh, and among the rest a robe broidered with jewels and jacinths, worth ten thousand dinars. Then he kissed the earth and danced and put his finger to his arse and taking his beard in his hand, said to her, 'Sing about this beard and endeavour after mirth and pleasance, and no blame shall betide thee for this.' So she improvised and sang the following verses: .36. Jaafer the Barmecide and the Bean-Seller cccxix. ? ? ? ? c. The Third Calender's Story xiv.96. Adi ben Zeid and the Princess Hind ccccv. Queen Es Shubha rejoiced in this with an exceeding delight and said, 'Well done! By Allah, there is none surpasseth thee.' Tuhfeh kissed the earth, then returned to her place and improvised on the tuberose, saying: .? ? ? ? How many a friend, for money's sake, hath companied with me!.The Fourth Night of the Month..? ? ? ? Hath spent thereon his substance, withouten stint; indeed, In his own cloak he wrapped it, he tendered it so dear. (116).The First Day..Cashghar, Abdallah ben Nafi and the King's Son of, ii. 195..? ? ? ? g. The Seventh Voyage of Sindbad the Sailor.When her husband heard this, he said to her, 'What is thy name and what are the names of thy father and mother?' She told him their names and her own, whereby he knew that it was she whose belly he had slit and said to her, 'And where are thy father and mother?' 'They are both dead,' answered she, and he said, 'I am that journeyman who slit thy belly.' Quoth she, 'Why didst thou that?' And he replied, 'Because of a saying I heard from the wise woman.' 'What was it?' asked his wife, and he said, 'She avouched that thou wouldst play the harlot with a hundred men and that I should after take thee to wife.' Quoth she, 'Ay, I have whored it with a hundred men, no more and no less, and behold, thou hast married me.' 'Moreover,' continued her husband, 'the wise woman foresaid, also, that thou shouldst die, at the last of thy life, of the bite of a spider. Indeed, her saying hath been verified of the harlotry and the marriage, and I fear lest her word come true no less in the matter of thy death.' .Learned Man, Khelbes and his Wife and the, i. 301..STORY OF THE PIOUS WOMAN ACCUSED OF LEWDNESS..? ? ? ? ? ee. Story of the Barber's Fifth Brother xxxii. ? ? ? ? b. The Cook's Story (238) cxxi

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